

# CLE Credit

## Arkansas Environmental Federation

### Water Regulations Workshop

May 12, 2015

Program: Water Regulations Workshop

Program ID No.: ENV50087

Date & Location: May 12, 2015, Crowne Plaza Hotel, Little Rock, Ark.

This program is approved by the Arkansas Continuing Legal Education Board for 5.25 General CLE Hours. You are requested to complete this portion of the Certificate of Attendance form and return this form to AEF by May 27, 2015. The following is a list of individual CLE program segments for this program. Across from each is a figure representing the amount of time for which each segment has been submitted for approval in order to qualify for credit. Please note the program hours for which you desire credit, and at the bottom of the column, enter the total CLE hours that you are claiming for this program. (Put a checkmark by portions you attended.) **CLAIMING HOURS FOR SEGMENTS NOT ACTUALLY ATTENDED IS A VIOLATION OF RULE 8.4(c) OF THE MODEL RULES OF PROFESSIONAL CONDUCT FOR LAWYERS.**

### Agenda

#### Tuesday, May 12

8:45 a.m. – 9:15 a.m.	ADEQ: Report from the Director's Office	____ .50
9:15 a.m. – 9:45 a.m.	Net DMR	____ .50
9:45 a.m. – 10:15 a.m.	Stormwater - 12 Step Program to Compliance	____ .50
10:15 a.m. – 10:30 a.m.	Critical Habitat Designation for Neosho Mucket and Rabbitsfoot Mussels	____ .25
10:45 a.m. – 11:30 a.m.	Nutrient Criteria and Assessment/Nutrient Trading	____ .75
12:45 p.m. – 1:15 p.m.	Regulation #2 and Minerals Permitting	____ .50
1:15 p.m. – 1:30 p.m.	Harmonic Mean Flow, How it's Derived and the Effect on Mineral Permit Limits	____ .25
1:30 p.m. – 2:00 p.m.	Sublethal Toxicity	____ .50
2:30 p.m. – 3:00 p.m.	Waters of the United States	____ .50
3:00 p.m. – 3:30 p.m.	Mercury Management Plans	____ .50
3:30 p.m. – 4:00 p.m.	State Water Plan	____ .50

**5.25 Total Hours Possible**

**Write your total here** \_\_\_\_

Name \_\_\_\_\_ Last 4 digits of SSN # \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Company/Org. \_\_\_\_\_

Daytime Number \_\_\_\_\_

Do Not Write Below This Point.

Authorized by \_\_\_\_\_

Charles M. Miller, Executive Director, Arkansas Environmental Federation