

# CLE Credit

## Arkansas Environmental Federation

### Air Seminar

April 14, 2015

Program: AEF Air Seminar

Program ID No.: ENV49381

Date & Location: April 14, 2015, Crowne Plaza Hotel, Little Rock, Ark.

This program is approved by the Arkansas Continuing Legal Education Board for **6 General CLE Hours**. You are requested to complete this portion of the Certificate of Attendance form and return this form to the sponsor. The following is a list of individual CLE program segments for this program. Across from each is a figure representing the amount of time for which each segment has been submitted for approval in order to qualify for credit. Please note the program hours for which you desire credit, and at the bottom of the column, enter the total CLE hours that you are claiming for this program. Please leave with AEF Today or fax or email by APRIL 24. The form will be certified and sent to the Arkansas CLE Board for approval. **CLAIMING HOURS FOR SEGMENTS NOT ACTUALLY ATTENDED IS A VIOLATION OF RULE 8.4(c) OF THE MODEL RULES OF PROFESSIONAL CONDUCT FOR LAWYERS.**

### Agenda

#### Wednesday, April 14

8:45 a.m. – 9:00 a.m.	Report from the Director's Office	_____	.25
9:00 a.m. – 9:30 a.m.	Permitting Update	_____	.50
9:30 a.m. – 10:00 a.m.	Compliance and Enforcement Update	_____	.50
10:30 a.m. – 11:00 a.m.	Lessons Learned from the Use of Nontraditional Fuels	_____	.50
11:00 a.m. - 11:30 a.m.	The Arkansas SIP Development and Approval Process	_____	.50

#### **Basic Session:**

12:45 p.m. – 1:45 p.m.	Permitting 101	_____	1
1:45 p.m. – 2:30 p.m.	Testing 101	_____	.75
3:00 p.m. – 3:30 p.m.	Enforcement: Inspection Presentation	_____	.50
3:30 p.m. – 4:00 p.m.	Questions and Answers with all Presenters	_____	.50

#### **Advanced Session:**

12:45 p.m. – 1:15 p.m.	Arkansas Monitoring Network, Data and Trends	_____	.50
1:15 p.m. – 2:00 p.m.	10 Things You Should Know About EPA	_____	.25
2:00 p.m. – 2:30 p.m.	NAAQS Implementation, It's not the Usual Suspects	_____	.50
3:00 p.m. – 3:30 p.m.	Questions and Answers with all Presenters	_____	.50
3:30 p.m. - 4:15 p.m.	Newsreel and What Keeps you up at Night?	_____	.75

5 Total Hours Possible

Write your total here \_\_\_\_\_

Name \_\_\_\_\_ Last 4 of SSN \_\_\_\_\_

Home Address \_\_\_\_\_

Company/Org. \_\_\_\_\_

Daytime Number \_\_\_\_\_

Do Not Write Below This Point.

Authorized by \_\_\_\_\_

Charles M. Miller, Executive Director, Arkansas Environmental Federation