

# NREP Credit

## Arkansas Environmental Federation

### Water Workshop

May 12, 2015

Sponsor: Arkansas Environmental Federation, 1400 W. Markham, Ste. 302, Little Rock, AR 72201; 501-374-0263 (phone) 501-374-8752(fax); www.environmentark.org; contact Rebecca Neely (rneely@environmentark.org.)

Instructions: Please fill out this form and keep in your files for credit purposes with the National Registry of Environmental Professionals. For information about NREP training offered in Arkansas, contact the Arkansas Environmental Academy at 870-574-4589. AEF educational programs are accredited by NREP, PO Box 2068, Glenview, IL 60025. In January each year, NREP sends a letter requesting that each person with an NREP designation inform them of the NREP accredited training hours they have received in the past year. To receive credit, NREP requires an agenda from each program and the person's NREP number to give them credit. If you have questions about the procedure, please contact NREP at 847-724-6631.

### Agenda

#### Tuesday, May 12

8:45 a.m. – 9:15 a.m.	ADEQ: Report from the Director's Office	_____ .50
9:15 a.m. – 9:45 a.m.	Net DMR	_____ .50
9:45 a.m. – 10:15 a.m.	Stormwater - 12 Step Program to Compliance	_____ .50
10:15 a.m. – 10:30 a.m.	Critical Habitat Designation for Neosho Mucket and Rabbitsfoot Mussels	_____ .25
10:45 a.m. – 11:30 a.m.	Nutrient Criteria and Assessment/Nutrient Trading	_____ .75
12:45 p.m. – 1:15 p.m.	Regulation #2 and Minerals Permitting	_____ .50
1:15 p.m. – 1:30 p.m.	Harmonic Mean Flow, How it's Derived and the Effect on Mineral Permit Limits	_____ .25
1:30 p.m. – 2:00 p.m.	Sublethal Toxicity	_____ .50
2:30 p.m. – 3:00 p.m.	Waters of the United States	_____ .50
3:00 p.m. – 3:30 p.m.	Mercury Management Plans	_____ .50
3:30 p.m. – 4:00 p.m.	State Water Plan	_____ .50

5..25 Total Hours Possible

Write your total here \_\_\_\_\_

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Company/Org. \_\_\_\_\_

Daytime Number \_\_\_\_\_