

# Public Drinking Water Credit

Arkansas Water Operator Licensing Program/AR Dept. of Health, Engineering Section  
Arkansas Environmental Federation

May 12, 2015

## Water Workshop

Sponsor: Arkansas Environmental Federation, 1400 W. Markham, Ste. 302, Little Rock, AR 72201  
phone: 501-374-0263 (501-374-8752 fax); [www.environmentark.org](http://www.environmentark.org); contact: Rebecca Neely  
([rneely@environmentark.org](mailto:rneely@environmentark.org))

Instructions: To receive credit, you must fill out this form and it will be presented to the Arkansas Department of Health.  
Return this form to the AEF by NO LATER THAN MAY 27, 2015 to request credit. AEF will authorize and turn in to the  
Department of Health on your behalf and return a copy to you for your files.

### Agenda

#### Tuesday, May 12

8:45 a.m. – 9:15 a.m.	ADEQ: Report from the Director's Office	_____ .50
9:15 a.m. – 9:45 a.m.	Net DMR	_____ .50
9:45 a.m. – 10:15 a.m.	Stormwater - 12 Step Program to Compliance	_____ .50
10:15 a.m. – 10:30 a.m.	Critical Habitat Designation for Neosho Mucket and Rabbitsfoot Mussels	_____ .25
10:45 a.m. – 11:30 a.m.	Nutrient Criteria and Assessment/Nutrient Trading	_____ .75
12:45 p.m. – 1:15 p.m.	Regulation #2 and Minerals Permitting	_____ .50
1:15 p.m. – 1:30 p.m.	Harmonic Mean Flow, How it's Derived and the Effect on Mineral Permit Limits	_____ .25
1:30 p.m. – 2:00 p.m.	Sublethal Toxicity	_____ .50
2:30 p.m. – 3:00 p.m.	Waters of the United States	_____ .50
3:00 p.m. – 3:30 p.m.	Mercury Management Plans	_____ .50
3:30 p.m. – 4:00 p.m.	State Water Plan	_____ .50

**5.25 Total Hours Possible**

**Write your total here \_\_\_\_\_**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Company/Org. \_\_\_\_\_

Work Ph. Number \_\_\_\_\_

Signature \_\_\_\_\_

Signature of Person Requesting Credit