

# CHMM Credit

Arkansas Environmental Federation

Water Regulations Workshop

May 12, 2015

Sponsor: Arkansas Environmental Federation, 1400 W. Markham, Ste. 302, Little Rock, AR 72201  
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(rneely@environmentark.org)

Instructions: Please mark the sessions you attended, total the hours and return to the AEF NO LATER THAN MAY 27, 2015. The AEF will certify your attendance and mail the form back to you for your records. If you have questions regarding reporting credits earned, please contact the Institute of Hazardous Materials Management, 301-984-8969.

## Agenda

### Wednesday, May 14

8:45 a.m. – 9:15 a.m.	ADEQ: Report from the Director's Office	_____ .50
9:15 a.m. – 9:45 a.m.	Net DMR	_____ .50
9:45 a.m. – 10:15 a.m.	Stormwater - 12 Step Program to Compliance	_____ .50
10:15 a.m. – 10:30 a.m.	Critical Habitat Designation for Neosho Mucket and Rabbitsfoot Mussels	_____ .25
10:45 a.m. – 11:30 a.m.	Nutrient Criteria and Assessment/Nutrient Trading	_____ .75
12:45 p.m. – 1:15 p.m.	Regulation #2 and Minerals Permitting	_____ .50
1:15 p.m. – 1:30 p.m.	Harmonic Mean Flow, How it's Derived and the Effect on Mineral Permit Limits	_____ .25
1:30 p.m. – 2:00 p.m.	Sublethal Toxicity	_____ .50
2:30 p.m. – 3:00 p.m.	Waters of the United States	_____ .50
3:00 p.m. – 3:30 p.m.	Mercury Management Plans	_____ .50
3:30 p.m. – 4:00 p.m.	State Water Plan	_____ .50

**5.25 Total Hours Possible**

**Write your total here \_\_\_\_\_**

Name \_\_\_\_\_ Last 4 digits of SSN # \_\_\_\_\_

Home Address \_\_\_\_\_

Company/Org. \_\_\_\_\_

Daytime Number \_\_\_\_\_

Do Not Write Below This Point.

Authorized by \_\_\_\_\_

Charles M. Miller, Executive Director, Arkansas Environmental Federation