

# 138th MSA ANNUAL WINTER CONFERENCE

# EXHIBITOR DATES: December 4 & 5, 2023 Arrowwood Resort, Alexandria, MN

PHONE: FAX: E-MAIL:	CONTACT PERS	E:		
ADDRESS:  PHONE:		SON:		
PHONE: FAX: E-MAIL:		FIRST	LAST	
NAMES OF THOSE ATTENDING: (Please print clearly, conference nametags will be made for your staff)  Two booth staff registrations are included in the exhibit registration fee. Additional staff will be charged \$50.00 per person  (No Charge (S50.00) (S50.00) (S50.00)  DO YOU NEED ELECTRICITY: YES NO SPECIAL REQUESTS (NOT GUARANTEED):  PRIMARY PRODUCTS OR SERVICES:  LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES):  BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24., 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH) TUESDAY BANQUET** @ \$35.00 (EACH)	ADDRESS:			
Two booth staff registrations are included in the exhibit registration fee. Additional staff will be charged \$50.00 per person  (No Charge (\$50.00) (\$50.00)  DO YOU NEED ELECTRICITY: YES NO SPECIAL REQUESTS (NOT GUARANTEED):  PRIMARY PRODUCTS OR SERVICES:  LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES):  BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)	PHONE:	FAX:	E-MAIL:	
(No Charge (No Charge) (\$50.00) (\$50.00)  DO YOU NEED ELECTRICITY: YES  NO  SPECIAL REQUESTS (NOT GUARANTEED):  PRIMARY PRODUCTS OR SERVICES:  LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES):  BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)	NAMES OF THO	SE ATTENDING: (Please print o	clearly, conference nametags will be made for your	staff)
(\$50.00)  DO YOU NEED ELECTRICITY: YES  NO  SPECIAL REQUESTS (NOT GUARANTEED):  PRIMARY PRODUCTS OR SERVICES:  LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES):  BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)	Two booth staff re	egistrations are included in the e	exhibit registration fee. Additional staff will be o	harged \$50.00 per person
DO YOU NEED ELECTRICITY: YES  NO  SPECIAL REQUESTS (NOT GUARANTEED):  PRIMARY PRODUCTS OR SERVICES:  LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES):  BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023)			(No Charge	(No Charge)
DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)			(\$50.00)	(\$50.00)
PRIMARY PRODUCTS OR SERVICES:  LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES):  BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)	DO YOU NEED	ELECTRICITY: YES - N	NO 🗀	
PRIMARY PRODUCTS OR SERVICES:  LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES):  BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)	SPECIAL REQU	ESTS (NOT GUARANTEED):		
BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)		·		
BOOTH & SPONSOR INFORMATION:  DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)				
DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)	LIAT VALID DOL			
RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00 GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA) ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH) TUESDAY BANQUET** @ \$35.00 (EACH)	LIST YOUR PRI	MARY COMPETITORS (TO BE	USED FOR PLACEMENT PURPOSES):	
DISPLAY TYPE: CHOOSE ONLY ONE OF THE OPTIONS, ELECTRICITY INCLUDED IF INDICATED ABOVE  VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00  RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00  GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA)  ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH)  TUESDAY BANQUET** @ \$35.00 (EACH)	LIST YOUR PRI	MARY COMPETITORS (TO BE	USED FOR PLACEMENT PURPOSES):	
VENDOR REGISTRATION (Please return by NOVEMBER 24,, 2023) @ \$725.00 RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00 GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES: VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA) ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH) USDAY BANQUET** @ \$35.00 (EACH)		·	·	
RESOURCE TABLE (Non-profit organizations only, pre-approval needed.) @ \$350.00 GOVERNMENT BOOTH (State or Federal Government) @ \$450.00  OTHER FEES: VEHICLE FEE (Squad/SUV) @ \$725.00 (please make arrangements with MSA) ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH) TUESDAY BANQUET** @ \$35.00 (EACH)	BOOTH & S	PONSOR INFORMAT	ΓΙΟΝ:	
GOVERNMENT BOOTH (State or Federal Government)  @ \$450.00  OTHER FEES:  VEHICLE FEE (Squad/SUV) ADDITIONAL EXHIBIT STAFF TUESDAY BANQUET**  @ \$725.00 (please make arrangements with MSA)  @ \$725.00 (EACH)  @ \$35.00 (EACH)	BOOTH & S	CHOOSE ONLY ONE OF TH	FION: E OPTIONS, ELECTRICITY INCLUDED IF IN	IDICATED ABOVE
OTHER FEES:  VEHICLE FEE (Squad/SUV)  ADDITIONAL EXHIBIT STAFF  TUESDAY BANQUET**  @ \$725.00 (please make arrangements with MSA)  @ \$50.00 (EACH)  @ \$35.00 (EACH)	BOOTH & S	CHOOSE ONLY ONE OF TH	FION: E OPTIONS, ELECTRICITY INCLUDED IF IN	IDICATED ABOVE @ \$725.00
<ul> <li>VEHICLE FEE (Squad/SUV)</li> <li>ADDITIONAL EXHIBIT STAFF</li> <li>TUESDAY BANQUET**</li> <li>\$50.00 (EACH)</li> <li>\$35.00 (EACH)</li> </ul>	BOOTH & S	CHOOSE ONLY ONE OF TH	FION: E OPTIONS, ELECTRICITY INCLUDED IF IN	IDICATED ABOVE @ \$725.00
ADDITIONAL EXHIBIT STAFF @ \$50.00 (EACH) TUESDAY BANQUET** @ \$35.00 (EACH)	BOOTH & S	CHOOSE ONLY ONE OF TH  VENDOR REGISTRATION (P  RESOURCE TABLE (Non-pro	FION:  E OPTIONS, ELECTRICITY INCLUDED IF IN  Please return by NOVEMBER 24,, 2023)  offit organizations only, pre-approval needed.)	IDICATED ABOVE  @ \$725.00  @ \$350.00
TUESDAY BANQUET**	BOOTH & S DISPLAY TYPE:	CHOOSE ONLY ONE OF TH  VENDOR REGISTRATION (P  RESOURCE TABLE (Non-pro	FION:  E OPTIONS, ELECTRICITY INCLUDED IF IN  Please return by NOVEMBER 24,, 2023)  offit organizations only, pre-approval needed.)	IDICATED ABOVE  @ \$725.00  @ \$350.00
SPONSORSHIP \$250 \$500 \$750 \$1000	BOOTH & S DISPLAY TYPE:	CHOOSE ONLY ONE OF TH  VENDOR REGISTRATION (P  RESOURCE TABLE (Non-pro  GOVERNMENT BOOTH (Star  VEHICLE FEE (Squad/SUV)	FION:  E OPTIONS, ELECTRICITY INCLUDED IF IN  Please return by NOVEMBER 24,, 2023)  ofit organizations only, pre-approval needed.)  te or Federal Government)  @ \$725.00 (please make arrangeme	### Comparison of Comparison o
J.	BOOTH & S  DISPLAY TYPE:	CHOOSE ONLY ONE OF TH  VENDOR REGISTRATION (P  RESOURCE TABLE (Non-pro  GOVERNMENT BOOTH (Star  VEHICLE FEE (Squad/SUV)  ADDITIONAL EXHIBIT STAFF	FION:  E OPTIONS, ELECTRICITY INCLUDED IF IN  Please return by NOVEMBER 24,, 2023)  ofit organizations only, pre-approval needed.)  te or Federal Government)  @ \$725.00 (please make arrangeme)  F @ \$50.00 (EACH)	### Comparison of Comparison o
	BOOTH & S  DISPLAY TYPE:  OTHER FEES:	CHOOSE ONLY ONE OF TH  VENDOR REGISTRATION (P  RESOURCE TABLE (Non-pro  GOVERNMENT BOOTH (State  VEHICLE FEE (Squad/SUV)  ADDITIONAL EXHIBIT STAFF  TUESDAY BANQUET**	FION:  E OPTIONS, ELECTRICITY INCLUDED IF IN  Please return by NOVEMBER 24,, 2023)  ofit organizations only, pre-approval needed.)  te or Federal Government)  @ \$725.00 (please make arrangeme)  F @ \$50.00 (EACH)  @ \$35.00 (EACH)	### Comparison of Comparison o

TOTAL AMOUNT DUE \_\_\_\_\_

: Make checks payable to MSA

**RETURN FORM TO: BY NOVEMBER 24, 2023** 

MINNESOTA SHERIFFS' ASSOCIATION, 100 EMPIRE DRIVE, SUITE 222, ST. PAUL, MN 55103

PHONE: (651) 451-7216, EMAIL: INFO@MNSHERIFFS.ORG FAX: (651) 451-8087

welcome our new leadership. A banquet meal ticket is \$35.

# This Contract for Exhibit Space represents an official agreement between the Exhibiting Company (Exhibitor) and the Minnesota Sheriffs' Association (Exhibit Management).

# **Exhibit Booth Regulations:**

■ Displays will receive an 8' table to display their exhibit, table covering & skirting and a chair. Displays must not exceed 10' high x 8' wide.

Displays that do not meet the above requirements must receive pre-approval by the exhibit management.

# **Sharing Booth Space**

Sharing booth space by more than one company/organization <u>is strictly prohibited</u>. One company name will be listed per exhibit.

## Staffing of Exhibit Booth

Two booth staff registrations are included in the price of a booth. Registration gains access to all events in the exhibit area.

## **Exhibit Space Reservation**

Space is limited and will be confirmed by email upon receipt of payment.

#### Give-Aways and Raffles

- Raffles at the exhibitor's display are strictly prohibited. Exhibiting companies may donate items to be held in the MSA raffle drawings which will be held during the conference by exhibit management.
- Give-aways with a perceived value exceeding \$5.00 may not be handed out at the exhibitor's table.

#### **Refusal of Booth Space**

All exhibit bookings are subject to the approval of exhibit management. Exhibit management reserves the right to refuse space rental for any reason including a conflict with the intent of the Exhibit or the mission of the Association.

# Cancellation and Violation of Terms, Conditions, and Details

Cancellations prior to November 27 will be refunded. No refunds will be given for cancellations made after November 27, 2023, although we will apply the booth fee to a conference sponsorship.

Violations of any of these terms and conditions or any details will result in termination of this agreement. In this event, any previous exhibitor payment is forfeited, and exhibit management may reassign the space.

# **Exhibit Management Reserves the Right To:**

- Make any necessary adjustments to booth locations, booth assignments, and exhibitor floor plan.
- Make any necessary changes or exceptions to terms, conditions, and details.
- Refuse any display, or portions thereof, that does not meet the local fire, safety, building, etc. codes.

#### All Exhibitors are Responsible For:

- Abiding by these terms and conditions.
- Educating booth staff on these terms, conditions, and details.
- Any additional arrangements for their booth (i.e. insurance or shipping arrangements), including signing for receipt of shipped materials. Charges associated with these items are the responsibility of the exhibiting company.
- Creating a display that meets local fire, safety, building, etc. codes.
- Staffing exhibit booth during exhibit open hours as published in the final program.
- Registering all exhibit booth staff with exhibit management.
- Any damage done to the facility caused by the exhibiting company's booth staff or its agents.
- The safety and security of any and all valuables in the booth.

#### **Exhibitor Agrees:**

- To keep their display within their designated exhibit space. Displaying items in the aisles is not permitted.
- To set up/tear down display during designated times only unless prior arrangements are made with, and approved by, exhibit management.
- Not to display or distribute promotional materials outside of their booth space.
- That the exhibit management, its volunteers, and its agents are in no way responsible for theft or damage to exhibit booth and/or exhibitor's property during the exhibition (including move in and move out).

I understand and agree to the terms and restrictions listed on this form. these terms, conditions, and details.	I will be responsible for educating booth staff on
Signature:	Date: