

Membership Categories & Dues

Manufacturing and Utilities (Annual Dues not to exceed \$2,750.)

$$\left(\begin{array}{l} \text{I. No. of facilities} \\ \text{maximum no. is 3} \end{array} \right) + \left(\begin{array}{l} \text{II. No. of permitted} \\ \text{media} \\ \text{maximum no. is 6} \end{array} \right) + \left(\begin{array}{l} \text{III. No. of employees} \\ \text{based on scale from} \\ \text{Arkansas Manufac-} \\ \text{turer's Directory} \end{array} \right) = \text{Point Value}$$

$$\text{Point Value} \times \$150 = \text{Annual Dues}$$

I. Actual locations, or 3, whichever is less.

II. Permit Media

Point Value	Media
1	Air
1	Solid Waste
1	UIC (Underground Injection Control)
1	Hazardous Waste
1	Mining
1	Water (National Pollutant Discharge Elimination System or NPDES, Indirect Discharges, Stormwater)

III. Employee Index Number (as found in Arkansas Manufacturer's Directory)

Directory Classification	Point Value	No. of Employees
(a)	1	1-10
(b)	2	11-49
(c)	3	50-99
(d)	4	100-199
(e)	5	200-299
(f)	6	300-499
(g)	7	500-999
(h)	8	1000-2499
(i)	9	2500 +

Professional Service Firm (Annual dues not to exceed \$1,500.)

$$\left(\begin{array}{l} \text{Base fee} \\ \text{of \$450} \end{array} \right) + \left(\$5 \times \begin{array}{l} \text{No. of employees} \\ \text{nationwide} \end{array} \right) = \text{Annual Dues}$$

Local Governments/Non-profits/State Agencies*

Base fee of \$150.

Individuals

Dues will be \$25 to be included as a non-voting member and \$200 for a voting membership. Individual membership must be approved by a majority vote of the Board.

Membership Application

Contact Name _____

Company/Organization Name _____

Address _____

Phone _____ Fax _____

E-mail _____

Website _____

Referred by _____

Categories (Mark the category that applies.)

- Manufacturing and Utilities (Please complete Section 1.)
- Professional Service Firms (Please complete Section 2.)
- Local Governments, State Agencies, Non-profits (No other information is needed.)

Section 1: Manufacturing and Utilities (Please check the following areas in which your company holds permits.)

- Air
- UIC (Underground Injection Control)
- Hazardous Waste
- Mining
- Solid Waste
- Water (National Pollutant Discharge Elimination System or NPDES, Indirect Dischargers, Stormwater)

_____ Number of manufacturing facilities in Arkansas

_____ Number of employees in Arkansas SIC Code(s) _____

Section 2: Professional Service Firms (Please check the following areas that apply.)

- Lab
- Consultant
- Attorney
- Other _____
- Transportation
- Equipment Supply
- Waste Broker

_____ Number of employees nationwide

Fax this form to 501-374-8752. Or mail to Arkansas Environmental Federation,
1400 W. Markham St., Ste. 302, Little Rock, AR 72201.