



# CORRECTIONAL HEALTH DIVISION CONFERENCE

**EXHIBITOR DATE: October 11, 2023**

**Arrowwood Resort  
Alexandria, MN**

## EXHIBITOR REGISTRATION FORM

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_  
FIRST LAST

BRIEF DESCRIPTION OF PRODUCT/SERVICES: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

NAMES OF THOSE ATTENDING: (PLEASE PRINT CLEARLY) – 2 representatives included – 3<sup>rd</sup> & 4<sup>th</sup> are \$25

\_\_\_\_\_  
\_\_\_\_\_

SPECIAL REQUESTS (NOT GUARANTEED): \_\_\_\_\_

LIST YOUR PRIMARY COMPETITORS (TO BE USED FOR PLACEMENT PURPOSES): \_\_\_\_\_

## PAYMENT INFORMATION: Make checks out to MSA

### EXHIBIT FEES:

1 – 6' TABLETOP DISPLAY @ \$195.00 (Before or on Sept.30, 2023)	\$ _____
1 – 6' TABLETOP DISPLAY @ \$225.00 (After September 30, 2023)	\$ _____
1 – 6' TABLETOP DISPLAY @ \$125.00 (Non-Profit Rate before Sept. 30, 2023)	\$ _____
1 – 6' TABLETOP DISPLAY @ \$150.00 (Non-Profit Rate after September 30, 2023)	\$ _____
ADDITIONAL STAFF: \$25	\$ _____

ELECTRICITY NEEDED: YES \_\_\_\_\_ NO \_\_\_\_\_

### SPONSORSHIP OPPORTUNITIES:

Platinum \$750  Gold \$500  Silver \$250   
(Platinum & Gold includes Exhibit Fees) \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

**MSA Policy firmly restricts representatives or organizations who have not been assigned an official exhibit space from soliciting business and/or from distributing promotional materials.**

**RETURN FORM TO:**

MINNESOTA SHERIFFS' ASSOCIATION  
100 EMPIRE DRIVE, SUITE 222, ST. PAUL, MN 55103  
PHONE: (651) 451-7216 FAX: (651) 451-8087

**ONLINE REGISTRATION AVAILABLE AT [WWW.MNSHERIFFS.ORG](http://WWW.MNSHERIFFS.ORG)**